



Rev Theodore Anthony Postor

1867-1976

"HOPE FOR TOMORROW THROUGH-FAITH IN CHRIST TODAY"

First Baptist Church Main and Henry Street Lexington, Virginia

Celebrates its

109th ANNIVERSARY

During the

BICENTENNIAL YEAR OF OUR NATION

Sunday, September 26, 1976

Guest Speaker

Rev. Artis Appling, Pastor Union Baptist Church 7 McCullough Street Glasgow, Virginia

FELLOWSHIP HOUR

Immediately Following 3:00 p.m. Services in Lower Auditorium

Deacon Edlow Morrison-General Chairperson Reverend Theodore T. Anthony-Pastor

THIS IS GOD'S HOUSE, BE YE THEREFORE REVERENT: IF YOU MUST TALK, LET IT BE WITH GOD, IF YOU MUST WHISPER, LET IT BE A PRAYER. 10:55 A.M. September 26, 1976

# ORDER OF WORSHIP

ORGAN PRELUDE:

OPENING HYMN: \*\*CALL TO WORSHIP: bod attw xlew fill: Y0010

PASTOR: Know you that the Lord He is God: it is He that hath made us, and not we ourselves.

PEOPLE: We are His people and the sheep fill voof His pasture. Val 19030 VAT

PASTOR: Enter in to His gates with thanks giving and into His courts with - Tol praise. dosaggaett Tuo au

PEOPLE: We give thanks unto Him and bless His name: for the Lord is good.

\*\*INVOCATION: LET US PRAY (UNISON) Almighty God, from whom every good prayer cometh and who pourest out on all who desire it the spirit of grace and supplication; deliver us, when we draw nigh to Thee. From coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship Thee in spirit and in truth; through Jesus the Christ, our Lord. Amen

\*\*CHORAL RESPONSE: Spirit Of The Living God \*\*\*INTERLUDE

\*\*HYMN OF PRAISE: Stand Up For Jesus

\*\*RESPONSIVE READING:

Flease juin in singing the hyuns. 3dUASTNI\*\*\* SCRIPTURE:

MORNING PRAYER: Deacon Edlow Morrison RESPONSE: O God Our Help

\*: \*HYMN OF CONSECRATION:

WELCOME TO VISITORS AND ANNOUNCEMENTS: Mrs. Alice Moore OFFERTORY SENTENCE: MAT TRUM UOY MI

"Give unto the Lord the glory due unto His name; bring an offering and come before Him. Worship the Lord in the beauty of holiness." I Chron. 16:29 OFFERING

OFFERTORY BLESSING:

\*\*DOXOLOGY:I'll Walk With God gathago of I Selected Music

PERIOD OF MEDITATION: Deaconness E. Johnson

THE LORD'S PRAYER: (UNISON)

"Our Father, who art in Heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever. Amen

HYMN: Wherever He Leads I'll Go SERMON:

\*\*INVITATIONAL HYMN: 264-I Surrender All

\*\*CLOSING HYMN:Blest Be The Tie

\*\*BENEDICTION

\*\*POSTLUDE

END OF WORSHIP.....BEGINNING OF SERVICE

HELLIG PRAYER: Descon Edlow Morrison

\*\*CONGREGATION standing.

\*\*\*DOORS ARE OPENED for late comers. Please join in singing the hymns.

#### "BE STEADFAST, ENDURE THE TASK"

As America celebrates its bicentennial birthday, let us pause to thank God for the Christian pioneers who gave birth to our Church which has perpetuated for one-hundred

nine years.

Jesus once said, a man ought to count the cost of a venture before launching it. or shame may come upon him when his efforts have ended in failure. But the beginnings we make in Christ have no failures because He is the supplier of our needs as well as our advisor and we shall not lack spiritual power as long as we look to Him for Leadership and guidance.

When we make our plans, center them in His will. When we desire to be successful, take it to Him in prayer. When we work, work with Him and we will never be alone. For as we work in His name, Christ's heeding voice will say, "I am the shepherd, the door, the resurrection, the way, the truth and the life." Just listen for His still small

pursue your task.

May this day be for each of us, a time for reflection, prayer and rededication to service.

voice and know that He is with you as you

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#### CHURCH HISTORY 1867-1976

The organization of the First Baptist Church of Lexington, Virginia, was the bringing to life, of a beautiful dream, charged with prayer, hope, faith and an all consuming desire to carry out the very commandment of God Himself. And today we find ourselves reflecting on the days before the Civil War period. In all sections of the South, there were some slaves who were granted a few more privileges than others. This was true in Lexington: Hence some of the early slaves. living in Baptist homes, found themselves visiting the Baptist Church. These Churches were of course, owned and supported by the masters of the slaves. So great was the need of the Negro for a Church and so all consuming was his desire to learn more of Him who loved slave and master alike...that the masters knew that this was a desire that burned so fervently in the breast of the slaves that it could not be surpressed. As a result the White Baptist Church organized a slave branch of the church, which was under the strick supervision of the parent Chruch, The parent Church, therefore took full advantage of its authority and planned and selected, most carefully, the scripture readings and other proceedings of the slave branch. One of the most popular texts selected was. "Servants be obedient to your Master at all times", But the slave, child of God, that he was, recognized the true fact that, God alone was the only master to whom he must pledge allegiance with his soul. a soul apart from the work worn body, that must be forever free to soar to heights un-

#### CHURCH HISTORY 1867-1976

known in search of the supreme Master, the true Friend, the everlasting God. Loyal to his master, yes but loyal, true and in constant search of He who would some day cause

him to "lay down his heavy load".

During these days the Church was located in the same building as the parsonage, however it grew to such heights that a larger building was needed in which to house these stalwart servants of God. The late Dr. David Humbles was the first to give toward the building of a larger edifice. Those courageous souls who joined in the crusade for this cause were: David Humbles, Richard Osborne, Robert Price, Harvey Harper, Jeff Shields, Hugh Harvey, Joe Edmonson, Phillip Pryor and

Lylburn Downing

These men after completing their day's work in each walk of life, would gather at the "church" and proceed with the digging of the foundation...without the help of electric lights and tired though they were; the burning desire to have their church, spurred them to work with a strength, that only God Himself could supply. And the women of the Church were ever by their sides, to hold the lanterns as they worked and offered unlimited encouragement. There was Jane Mc Nutt, Fannie Payne, Cuteea Pryor and many others. There were fervent prayers to be heard as they seemed to mingle with the ring of the hammer of Dick Jones, the carpenter..prayers and song, and the ring of the hammer that seemed to echo and sound to heaven itself.

This body of worshippers were known as the Black Baptist, because they were determined to serve God in their own way.

# CHURCH HISTORY

And so in 1867, the Negro members, were granted letters of dismission to organize a church of their own, which took effect September 22, 1867, as the Lexington African

Baptist Church.

We have come a long way, from worshiping in the church of the masters, worshiping in a tiny structure, yes even serving
our God in an old tobacco house, made of logs
with dirt floor, humble, though courageous
the group pushed onward, ever onward and we
with just pride and gratitude say that it
was truly, "five score and nine years ago,"
that our fathers planned wiser than they
realized when they persisted in the face of
every imaginable obstacle to bring into a
reality the ever illusive dream.

As our country celebrates its bicentennial we should be aware of the fact that
we have begun our second century of fulfilling the dream our great fore fathers had for
this church. Ours is a great heritage, ours
is still a great challenge; we should be
grateful for this noble heritage and prayerfully accept the challenge. For our only
hope for tomorrow is through our faith in

Christ today.

nie Payne, Cutees Pryor and many others. There were fervent prayers to be heard as they seemed to mirgle with the ring of the hammer of Dick Jones, the carpenter. prayers and song, and the ring of the hammer that seemed to echo and sound to haven itself. This body of workhippen were known as

Janne Lood of Barrie of Bank

3:00 P. M. Service

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Rev.	Milton Smith	1867-1872
Rev.	G.dE.nElliotdyo enon at a	1872-1875
	T. T. Jackson dt bas bot	
	S. B. Howard	
Rev.	W. M. Troy as aid officer	1885-1886
Rev.	J. L. Barksdale i bas gai	
Rev.	W. M. Moss	1889-1893
		1893-1902
	J. W. Lucas we surt ent n	
	J. Carruthers	
	J. W. Tynes from A Add	
	J. A. Brinkley Tall	
	S. A. Thurston	
Rev.	(N. J. Gonsalves	1920-1927
Rev.	P. W. Cook sarg vet to the	1927-1930*
Rev.	C. O. Mitchell of salarg	1937-1947
	E. L. Green south asold	1947-1952
		1952-1954
	John Cooper brod two fai	
Rev.	Virgil Simms C. M. Cofield	1958-1962
Rev.	C. M. Cofield	1963 <b>-</b> 1967
	John E. Trotman I dauh	
	Lutrelle D. Rainey	
Rev.	Theodore T. Anthony	01975

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REMARKS: Dea. Morrison-Rev. Appling-Rev.

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#### 3:00 P. M. Service

Mrs. Mary C. Lewis, Presiding

CALL TO WORSHIP: Mrs. Mary Lewis

LEADER: This is the day which the Lord hath made; let us rejoice and be glad in it.

PEOPLE: This is none other than the house of God, and this is the gate of Heaven.

LEADER: Enter into his gates with thanksgiving and into his courts with praise.

PEOPLE: For the hour cometh and now is, when the true worshipers shall worship the Father in spirit and in truth. Amen

INVOCATION: LET US PRAY (UNISON)

Almighty God, author of eternal light; illumine our hearts by the light of thy grace, that our lips may praise thee, that our lives may bless thee, that our worship may glorify thee; through Jesus Christ our Lord. Amen.

OPENING HYMN:

SCRIPTURE:

PRAYER: Mr. Hugh E. Johnson, Jr. mot. west

RESPONSE: Thank You Lord ... ellertul .ve?

HYMN: If I Can Help Somebody Toboshi . vsA

INTRODUCTION OF SPEAKER: Mrs. Alice Moore
HYMN: King Jesus Will Roll All Burdens Away

GUEST SPEAKER: Rev. Artis Appling

INVITATIONAL HYMN: Oh, Lord Have Mercy

OFFERING: Deacons Lyle and Johnson

REMARKS: Dea. Morrison-Rev. Appling-Rev.

Anthony

CLOSING HYMN: God Be With You BENEDICTION: Rev. Appling

### DEDICATION

It is with deep gratitude and great pride that we dedicate this Anniversary Program to the following:

Mr. Forest Beal

Mr. Harry Kenney

Mr. Ashby Alexander

Mr. Nathan Morrison

. Mrs. Pauline Morrison

, Mrs. Mery Atkinson

Mrs. Elizabeth Wright

Mrs. Mae Etta Alexander

Who have refused to be invisible. Persons who are made of substance, of flesh and bone-and whom indeed possess the spirit.

These remind us always, that faith in Christ, is our only hope for tomorrow!

# PATRON'S LIST

Mr. and Mrs. J. B. Lewis
Ms. Laura E. Watts
Mrs. Nannie Wood
Mrs. Felicia W. Turner



## PATRON'S LIST

Mr. and Mrs. Ashby Alexander Ms. Bertisdean Alexander Ms. Jane Alexander Ms. Mae Etta Alexander Mr. J. Arnold Anthony Master T. Kesmaer Anthony Mrs. Kimikia Anthony Mrs. Namhie Anthony Rev. Theodore T. Anthony Mrs. Mary R. Atkinson Mrs. Susie Barbour Mr. and Mrs. Percy Blackburn, Jr. Mr. and Mrs. Oliver Brooks Mr. and Mrs. Bernard Butler Mrs. Elizabeth Caulbert Mr. Walter Gilliam Mrs. Waltina H. Gilliam Ms. Anita Johnson avowls av brimer east Mr. Edwin Johnson
Mr. and Mrs. H. E. Johnson, Sr. Mr. and Mrs. H. E. Johnson, Jr. Mr. John S. Johnson Mrs. Eva Jones Mrs. Sarah Lee Mcs. Lucretia Liggins Mr. Ollie Logan Tell atmostag Mrs. Amanda Lyle Mr. W. C. Lyle Mrs. Kanzie Marshall attaw . I studie . M Mr. and Mrs. James Mills Mr. and Mrs. Edlow Morrison Mrs. Bessie Nicholas The Shedrick Nicholas Family Mrs. Lillie Robinson Mr. and Mrs. Thomas Sloan Mrs. Willie Smith Mrs. Alice Walker Mr. J. W. Washington

#### "IN CHRISTIAN TEAMWORK"

#### PROGRAM COMMITTEE

Eloise Johnson-Exec. Sec't.\* Shedrick Nicholas Colton Gill Reid Colbert

#### FINANCE COMMITTEE

W. C. Lyle\*
Laura Etta Rucker
D. W. Mc Cutcheon
H. E. Johnson, Sr.
Prentiss Green

#### FOOD COMMITTEE

Bessie Nicholas\*
Clara Keller
Alice Sloan
Justine Johnson
Louise Johnson
Edwin Johnson
James Brown, Jr.
Jane Alexander

Chairperson of Committee\*



## "IN CHRISTIAN TEAMWORK"

## FELLOWSHIE HOUR COMMITTEE

Nannie Wood\* Marie! Kenney Sarah Colbert Lucy Jordan Carrie Green Vera Merchant

#### DECORATION COMMITTEE

Virginia Brown\* Leisley Butler Constance Woodford Jean Thomas Ella White Nora Lewis

#### PUBLICITY COMMITTEE

Felicia Turner\* Alfred Pleasants Caldwell Lewis Katherine Waller

#### MUSIC COMMITTEE

Elvia Brooks Brenda Miller Mary Q. Lewis Elizaleth Caulbert Bernard Butler III

CHAIRPERSON OF COMMITTEE\*

## ACKNOWLEDGEMENTS

We gratefully acknowledge the assistance of all persons and committees whose aid made this program possible. Together we have labored and rightfully, each of us deserve words of commendation and recognition.

You have given time, talent, goods, well wishes and prayerful self-dedication to this effort. Unstintingly we have given our best. Now, we are finishing this task and must turn our attention to other great works.

We will always keep our hands in God's hand, because our hope for tomorrow constantly remains in the faith we have found in Christ today!

Thank you and may God richly bless you.

